AGENDA PUBLIC HEARING ON ENGINEER'S REPORT ON REPAIRS TO MAIN TILE, DRAINAGE DISTRICT 67, HARDIN COUNTY

MONDAY, JULY 16, 2018 AT 9:00 A.M. HARDIN COUNTY COURTHOUSE LOWER LEVEL CONFERENCE ROOM

- 1. Open Meeting
- 2. Approve Agenda
- 3. Introductions/Attendance
- 4. Open Public Hearing
- Verify Publication
 Published in the Times Citizen on June 23, 2018
- 6. Explanation Of Project

Documents:

DD 67 ENGRS REPAIR REPORT 4-5-2018.PDF

- 7. Written Or Verbal Comments/Discussion
- 8. Close Public Hearing
- 9. Possible Action
 - -Adopt Recommendation of Engineer's Report
 - -Direct CGA to Prepare Plans and Specifications
- 10. Other Business
- 11. Adjourn Meeting